**Annexure-III of OM No. 11/48/2024-Admn/SFC dated 15.04.2024**

**PROFORMA FOR APPLICATION FOR “INTERNS” IN**

**16th FINANCE COMMISSION**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| 1 | Type of Internship  *(Refer Para 9 and 10 of Annexure I)* | Tick/Check **only one** of the following:   |  |  | | --- | --- | | Paid Internship |  | | Unpaid Internship |  | |
| 2 | Period for which Internship applied  *(Refer Para 8 of Annexure I)* |  |
| 3 | Full Name |  |
| 4 | Address |  |
| 5 | Mobile No. |  |
| 6 | Email address |  |
| 7 | Date of Birth |  |
| 8a | Course/qualification pursuing:  *(Refer Para 2 of Annexure I)* | Tick/Check **one** of the following:   |  |  | | --- | --- | | Pursuing Graduation (Final Year) |  | | Pursing Post Graduation |  | | Pursing Ph.d |  |   Specify:   |  |  | | --- | --- | | Year of Admission in above course |  |   Course: Tick/Check **one** of the following:   |  |  | | --- | --- | | Economic |  | | Finance |  | | Others (please specify) |  |   Specify:   |  |  | | --- | --- | | Institution/College |  | | University |  |   **(Supporting documents to be attached for all the above)** |
| 8b | Additional Qualifications, if any |  |
| 8c | Knowledge and usage of MS Excel |  |
| 8d | Any other relevant experience/information |  |
| 9 | Motivation/reason to be engaged as Intern in Finance Commission - (200-500 words). |  |
| 10a | Preferred Research Topic **(1):**  *(Refer Para 5 of Annexure I)* | |
| (i) Name of Topic |  |
| (ii) Motivation/ vision statement for selection of this topic - (200-500 words). |  |
| (iii) Proposed outline of this topic/study report. |  |
| (iv) Proposed timeline for this topic. |  |
| 10b | Preferred Research Topic **(2):**  *(Refer Para 5 of Annexure I)* | |
| (i) Name of Topic |  |
| (ii)Motivation/ vision statement for selection of this topic - (200-500 words). |  |
| (iii) Proposed outline of this topic/study report. |  |
| (iv) Proposed timeline for this topic. |  |

**(Signature of the Applicant)**

**Full Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date: \_\_\_\_\_\_\_\_\_\_\_\_\_**

(Soft copy of this blank proforma is/shall be available on website of 16FC at <https://fincomindia.nic.in/> )